

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
Thursday, September 24, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, September 24, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: September 10, 2009

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2003-02: Final Plat -- HEARTLAND PREPAREDNESS CENTER ADDITION**, located on the east side of Hydraulic and south of 29th Street North. (MAPC Deferred September 10, 2009)

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 47.29
Total Lots: 1

- 2-2. **SUB 2009-57: One-Step Final Plat -- FRANKLIN ESTATES ADDITION**, located west of 247th Street West, north of 71st St South.

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 16.18
Total Lots: 2

- 2-3. **SUB 2009-58: One-Step Final Plat -- HOBBS VILLAGE ADDITION**, located west of Hydraulic, north of 47th Street South.

Committee Action: Approved 6-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 0.83
Total Lots: 5

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: CON2009-21 (Deferred from September 10, 2009).
Request: City Conditional Use request to remove dirt and pump sand in order to create a farm pond for personal use.

- General Location: Approximately 1/4 mile east of Meridian Avenue on the south side of 55th Street South.
Presenting Planner: Bill Longnecker
- 5.** Case No.: CUP2009-22 (Deferred from August 6, 2009)
Request: Amendment #1 to DP-82 Cross Town East Commercial CUP for an offsite digital billboard sign in Parcel 3.
General Location: South of Kellogg Avenue and east of Webb Road.
Presenting Planner: Donna Goltry
- 6.** Case No.: ZON2009-28
Request: City zone change from SF-5 Single-family Residential to GC General Commercial for auto service.
General Location: North of MacArthur Road and east of Broadway Street (320 E. MacArthur Road).
Presenting Planner: Jess McNeely
- 7.** Case No.: CUP2009-25
Request: City CUP Amendment #1 to DP-318, the Maize 54 Commercial CUP, to reduce the parking requirement by 25%, and to increase sign size and height standards, re-allocating authorized signage.
General Location: North of Kellogg Street and east of Maize Road.
Presenting Planner: Jess McNeely
- 8.** Case No.: CON2009-22
Request: County Conditional Use request for a wireless communication tower.
General Location: East of Highway K-15, on the south side of MacArthur Road.
Presenting Planner: Bill Longnecker
- 9.** Case No.: CON2009-23
Request: City Conditional Use for Day Care, General, at Faith Christian Church, on property zoned SF-5 Single-family Residential.
General Location: On the northwest corner of 45th Street South and Bennett Circle, approximately 1/4 mile east of Meridian Avenue.
Presenting Planner: Donna Goltry
- 10.** Case No.: CON2009-24
Request: City Conditional Use for wrecking and salvage in LI Limited Industrial zoning.
General Location: North of 10th Street North and west of Meade Avenue (720 E 10th Street N.).
Presenting Planner: Bill Longnecker
- 11.** Case No.: DER2009-00007
Request: The City of Maize seeks unilateral annexation of various tracts of land located adjacent to the City of Maize - Resolution No. 469-09.
Presenting Planner: Dave Barber

NON-PUBLIC HEARING ITEMS

12. Other Matters/Adjournment

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission